RECEIVED CENTRAL FAX CENTER JUN 2 4 2004

**OFFICIAL** 

## **OFFICIAL**

## CARDINAL LAW GROUP

1603 Orrington Avenue/Suite 2000 Evanston, Illinois 60201 Telephone 847 – 905 - 7111 Facsimile 847 – 905 – 7113

## CONFIDENTIAL ATTORNEY-CLIENT PRIVILEGED COMMUNICATION

Date:

JUNE 24, 2004

To:

**EXAMINER FARHOOD MOSLEHI** 

U.S. PATENT AND TRADEMARK OFFICE

Fax #:

(703) 746-7238

From:

DARRIN WESLEY HARRIS

Fax #:

(847) 905-7113

Client/Matter No.:

AUS920010194US1 (9000/35)

# of Pages:

14

(including cover sheet)

IF YOU HAVE ANY PROBLEMS RECEIVING THIS MESSAGE, PLEASE CALL <u>847/905-7111, Ext. 2280</u> AND ASK FOR <u>JENNIFER CRUZ</u>.

THIS MESSAGE IS INTENDED ONLY FOR THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED. IT MAY CONTAIN PRIVILEGED, CONFIDENTIAL, ATTORNEY WORK PRODUCT, OR TRADE SECRET INFORMATION WHICH IS EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF YOU ARE NOT THE INTENDED RECIPIENT, OR AN EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION, OR COPYING OF THIS MESSAGE IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE (AND ALL COPIES) TO US BY MAIL AT THE ABOVE ADDRESS. WE WILL REIMBURSE YOU FOR POSTAGE.

| TRANSMITTAL   |  |                     |                |                                       |                   |   | Attorney Docket No.   |                    |                 | AU\$920010194U\$1 (9000/35) |  |    |                |              |  |
|---|--|---------------------|----------------|---------------------------------------|-------------------|---|---|--------------------|-----------------|-----------------------------|--|----|----------------|--------------|--|
|   |  |                     |                |                                       |                   |   | Application Number  |                    |                 | 09/821,109                  |  |    |                |              |  |
| FORM  |  |                     |                |                                       |                   | ſ   | Filing Date   |                    |                 | MARCH 29, 2001              |  |    |                |              |  |
| (to be used for all correspondence after initial filing)            |  |                     |                |                                       |                   |   | First Named Inventor  |                    |                 | James L. Knutson            |  |    |                |              |  |
|   |  |                     |                |                                       |                   | Ī   | Group Art Unit  | 2154               |                 |                             |  |    |                |              |  |
|   |  |                     |                |                                       |                   |   | Examiner  |                    |                 |                             | MOSLEHI, FARHOOD   |    |                |              |  |
|   | ENCLOSURES (check all that apply)  |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                |              |  |
| Assistance Paners — Assist Communication to Board                   |  |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                | Board of     |  |
| Ø   |  | ated March 24, 2004 |                |                                       |                   | (for an Application)  |   |                    |                 | Appeals and Interferences   |  |    |                |              |  |
|   | After Final  |                     |                |                                       | Drawings:         |   |   |                    |                 | Appe                        | Appeal Communication to Group<br>Appeal Notice, Brief, Reply Brief)  |    |                |              |  |
|   | Affidavits/declaration(s)  |                     |                |                                       |                   | After Allowance Communication to<br>Group   |   |                    |                 |                             |  |    |                |              |  |
|   |  |                     |                |                                       | г                 | Petition Routing Slip (PTO/SB/69) and<br>Accompanying Petition  |   |                    |                 |                             | Proprietary Information  |    |                |              |  |
|   | Status Letter  |                     |                |                                       |                   | To Convert a Provisional Application  |   |                    |                 |                             | Post Card Receipt  |    |                |              |  |
|   | Petition for Extension of Time<br>Request (duplic)                                   |                     |                |                                       |                   | Power of Attorney, Revocation Change of Correspondence Address  |   |                    |                 |                             | Additional Enclosure(s)<br>(please identify below):                  |    |                |              |  |
|   | Express Abandonment Request  |                     |                |                                       |                   | Terminal Disclaimer   |   |                    |                 | Ø                           | Request For Continued Examination<br>Transmittal Dated June 24, 2004 |    |                |              |  |
|   | Information Disclosure Statement,<br>PTO-1449, art                                   |                     |                |                                       |                   | Small Entity Statement  |   |                    |                 |                             |  |    |                |              |  |
| Certified Copy of Priority Document(s)                              |  |                     |                |                                       | Request of Refund |   |   |                    |                 |                             |  |    |                |              |  |
|   |  |                     |                |                                       |                   |   | The Commissioner is hereby authorized to charge any fees which may be required, or credit any<br>overpayment, to Deposit Account No. 50-1713. A duplicate copy of this sheet is enclosed. |                    |                 |                             |  |    |                |              |  |
|   |  |                     |                |                                       |                   | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit |   |                    |                 |                             |  |    |                |              |  |
| L   | Account No. 50-1713. A duplicate copy of this sheet is enclosed.  CALCULATION OF FEE |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                |              |  |
|   | · · · · ·  |                     |                |                                       |                   |   |   |                    |                 | Entity                      |  |    | Large          | Entity       |  |
|   | Claims After<br>Amendment  |                     |                | Highest No.<br>Previously<br>Paid For |                   |   | Present<br>Extra  | Rate               |                 | Add'i<br>Fee                |  | or | Rate           | Add'i<br>Fee |  |
| Total   |  |                     | Minus          |                                       |                   |   | 0   |                    | x \$9=          |                             | 0  |    | x \$18=        |              |  |
| Indep.  |  |                     | Minus          | <u> </u>                              |                   |   | 0   | x\$45              |                 | 1                           | 0  |    | x \$86         |              |  |
| First Presentation of Multiple Dep. Claim                           |  |                     |                |                                       |                   |   | <u> </u>  |                    | +\$14           |                             |  |    | + \$290=       |              |  |
| CIONATURE OF ARRIVANTE ATTA   |  |                     |                |                                       |                   |   |   |                    | total add't fee |                             | \$0  |    | total add1 fee | 3            |  |
| Firm  | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT  Firm DARRIN WESLEY HARRIS                |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                |              |  |
| or Registration No. 40,636  |  |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                |              |  |
| Individual name CARDINAL LAW GROUP 1603 Omington Avenue, Suite 2000 |  |                     |                |                                       |                   |   |   |                    |                 |                             |  |    |                |              |  |
| Evanston IL 60201   |  |                     |                |                                       | <del>\\</del> :\  |   |   |                    |                 | Date                        | Date June 24, 2004   |    |                |              |  |
|   |  |                     |                |                                       |                   |   | <u> </u>  | OSIO VINIO ATLANCE |                 |                             |  |    |                |              |  |
| I here!   | ov certify   | that this o         | orrespondenc   | e is b                                |                   |   | TIFICATE OF FA  |                    |                 | 8                           |  |    |                |              |  |
|   |  |                     | ent and Trader |                                       |                   |   |   |                    |                 |                             |  |    | June 24, 20    | 004          |  |
| Signature DARRIN WESLEY HARRIS (40,636)                             |  |                     |                |                                       |                   |   |   |                    |                 | 2004                        |  |    |                |              |  |
| L   | لــــــــــــــــــــــــــــــــــــــ  | UAKKIN              | AAEOFE! UA     | ~~~!>                                 | (40,036)          | <u>'</u>  |   |                    |                 |                             |  |    |                |              |  |